

SOUTH AUSTRALIAN SHARPIE ASSOCIATION

# ASSOCIATION MEMBERSHIP & STATE CHAMPIONSHIP ENTRY FORM

Season 2011 - 2012

Cost: \$170.00 Assoc. + \$30.00 State = \$200

(\$20 / Sharpie + \$50 Skipper + \$50 /crew each) + \$30/Sharpie Junior (U21) \$0, Life Member \$0

## SHARPIE ASSOCIATION MEMBERSHIP

Boat Name: \_\_\_\_\_ Sail Number: \_\_\_\_\_

### SKIPPER

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mobile: \_\_\_\_\_ Work: \_\_\_\_\_

Email: \_\_\_\_\_ (please print clearly)

Postal Address: \_\_\_\_\_

DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Club: \_\_\_\_\_ YA # \_\_\_\_\_

|           |                                       |                                    |   |                                   |
|-----------|---------------------------------------|------------------------------------|---|-----------------------------------|
| Category: | Skipper \$50 <input type="checkbox"/> | Crew \$50 <input type="checkbox"/> | Junior (U21) \$0 <input type="checkbox"/> | Life \$0 <input type="checkbox"/> |
|-----------|---------------------------------------|------------------------------------|---|-----------------------------------|

### SHEETHAND

Name: \_\_\_\_\_ Mob: \_\_\_\_\_

Email: \_\_\_\_\_ (please print clearly)

Postal Address: \_\_\_\_\_

DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Club: \_\_\_\_\_ YA # \_\_\_\_\_

|           |                                       |                                    |   |                                   |
|-----------|---------------------------------------|------------------------------------|---|-----------------------------------|
| Category: | Skipper \$50 <input type="checkbox"/> | Crew \$50 <input type="checkbox"/> | Junior (U21) \$0 <input type="checkbox"/> | Life \$0 <input type="checkbox"/> |
|-----------|---------------------------------------|------------------------------------|---|-----------------------------------|

### FORWARD HAND

Name: \_\_\_\_\_ Mob: \_\_\_\_\_

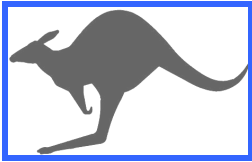
Email: \_\_\_\_\_ (please print clearly)

Postal Address: \_\_\_\_\_

DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Club: \_\_\_\_\_ YA # \_\_\_\_\_

|           |                                       |                                    |   |                                   |
|-----------|---------------------------------------|------------------------------------|---|-----------------------------------|
| Category: | Skipper \$50 <input type="checkbox"/> | Crew \$50 <input type="checkbox"/> | Junior (U21) \$0 <input type="checkbox"/> | Life \$0 <input type="checkbox"/> |
|-----------|---------------------------------------|------------------------------------|---|-----------------------------------|

|   |                       |  |  |
|---|-----------------------|--|--|
| <b>Eligibility:</b><br>To be eligible for Association events:<br>1. Boats must be registered.<br>2. Boats must have a fully financial crew.<br>3. Boats must display current registration sticker on rear bulkhead. This sticker will be issued once the boat has a fully financial crew.<br>4. Each crew must be a full financial member of a Club, affiliated with YSA and provide Proof of Membership if requested.<br>5. Junior under 21 years on 1/10/2011 |                       | <b>Payment:</b><br>Please make cheques payable to "SA Sharpie Association".<br><b>Post to:</b><br><i>The Treasurer</i><br>PO Box 518<br>Henley Beach SA 5022<br>OR Direct Deposit to CBA Account<br>BSB: 065-112 A/C#: 0090-2829<br>A/C Name: SA Sharpie Association |  |
| <b>Date Received</b>  | <b>Receipt Issued</b> | <b>Sticker Issued</b>  | <input type="checkbox"/> YES <input type="checkbox"/> No |



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**ASSOCIATION MEMBERSHIP &  
STATE CHAMPIONSHIP ENTRY FORM**

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Junior (U21) \$0, Life Member \$0

**STATE CHAMPIONSHIP ENTRY FORM**

**SHARPIE**

Boat Name: \_\_\_\_\_ Sail Number: \_\_\_\_\_

**Statement:**

"We agree to be bound by the current ISAF Racing Rules of Sailing and by the Championship Sailing Instructions and by all other rules and safety regulations that govern the event. I acknowledge that RRS 4 - Decision to Race, places the sole responsibility on me to decide whether to start or to continue in a race, based on my assessment of the capability of me, my crew and my yacht to handle the prevailing weather conditions."

The helmsperson is a current financial member of the South Australian Sharpie Association. It is clearly understood that the yacht and crew are taking part in this regatta at their own risk and responsibility. I certify that the boat is insured and has public liability cover for not less than \$10 million and will ensure that this cover remains current throughout the series.

Signature of Helmsman \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Guardian \_\_\_\_\_ Date \_\_\_\_\_  
(if under 18 years)  
Relationship to Helmsman \_\_\_\_\_

**Entry fee: \$30.00**

- \* Entries close at 12:45pm, 4<sup>th</sup> Dec. 2011
- \* The entry fee covers all race day fees charged by the host club

**A valid copy of 3<sup>rd</sup> Party Liability Insurance not less than AUD10 million must be attached to the Nomination Form.**

**Office Use Only:**

Date Form Rec'd:  EFT  Cheque  Money Order  Cash  
Copy of Insurance included:  YES  NO

**PAYMENT DETAILS - Please TICK method of Payment:**

Forms must be forwarded to secretary or race nomination officer at 1<sup>st</sup> State Heat event

**Credit Card Payment:**  **VISA**  **MASTERCARD**

Card Number: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_

Signature: \_\_\_\_\_

**Electronic Fund Transfer:** Use Sail No./ Surname as Reference - e.g. SA884 / Fisher  
BSB 065-112  
Account #: 00902829  
Account Name: SA Sharpie Association

**Cheque / Money Order** - payable to: "South Australian Sharpie Association"  
**Postal Address:** (For entry form and copy of Insurance and payment if not EFT)  
SA Sharpie Association  
PO Box 518  
Henley Beach, SA 5022

**Documents:**

The Sailing Instructions will be made available at the first state heat. Any other information please contact Secretary: [sallinke@hotmail.com](mailto:sallinke@hotmail.com) or visit the National Sharpie website [www.sharpies.com.au](http://www.sharpies.com.au) and all documents in SA Sharpies section.