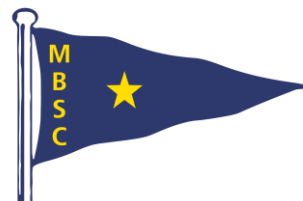


# Western Australian Sharpie Sailing Association



## WA State Championships

5 Feb 2022 – 6 Feb 2022



The Organising Authority  
Mounts Bay Sailing Club (MBSC) in conjunction  
with the Western Australian Sharpie Sailing Association.

## NOTICE OF RACE

### DATED

**Saturday 5<sup>th</sup> to Sunday 6<sup>th</sup> February 2022**

*The notation '[DP]' in a rule in the NoR means that the penalty for a breach of that rule may, at the discretion of the protest committee, be less than disqualification.*

### 1 RULES

- 1.1 The event will be governed by the rules as defined in The Racing Rules of Sailing (RRS).
- 1.2 Australian Sailing Prescriptions and Special Regulations Part 2 Off the Beach Boats will apply. It will be the responsibility of all competitors to ensure that personal flotation devices comply with a standard equivalent to those listed in Special Regulations 5.01 Personal Flotation Devices.
- 1.3
  - 1.3.1 RRS 42.3(c) (1) is changed in accordance with the Class Association By-Laws, Part B, Clause 20(1) to allow "On a free leg of the course when surfing (rapidly accelerating down the leeward side of a wave) or plaining is possible, the Yacht's crew may, in order to initiate surfing or plaining, pump the sheet, boom or guy, controlling any sail a maximum of three (3) times for each wave or gust of wind."
  - 1.3.2 Devices which indicate remotely or transmit or correlate data about wind direction, wind speed, boat speed or location shall be prohibited in accordance with the Class Association By-Laws, Part B, Clause 20(2).
- 1.4 Changes to RRS penalties are detailed in Clause 10.
- 1.5 The Sailing Instructions. When there is conflict between the Notice of Race and the Sailing Instructions the rules of the Sailing Instructions shall prevail.

### 2 ADVERTISING/BOW NUMBERS

- 2.1 Competitor advertising will be in accordance with ISAF Regulation 20.
- 2.2 The organising authority reserves the right to refuse advertising by a boat or competitor that is in conflict with an event sponsor of the laws of the Western Australian or Australian Governments.
- 2.3 Boats may be required to display advertising chosen and supplied by the Organising Authority. If this rule is broken World Sailing Regulation 20.9.2 applies. [DP]
- 2.4 Bow numbers if required will be provided by the Organising Authority.

### 3 ELIGIBILITY AND ENTRY

- 3.1 The regatta is open to all boats of the Australian Sharpie Class that comply with the Rules of the Class Association. Crews must be financial members of their State Division of the Australian Sharpie Sailing Association, and a yacht club affiliated with Australian Sailing.
- 3.2 Eligible boats may enter by using the Entry Process as promoted on <https://www.sharpies.com.au/western-australia/> website. Entries and fees must be received prior to 5pm on the 1<sup>st</sup> of February 2022.  
Membership Form <https://form.jotform.com/213208035913953>
- 3.3 Late entries may be accepted at the discretion of the organising authority and may be subject to payment of a "late entry fee" (refer to "Fees" below).

#### 4 FEES

- 4.1 Required fees are as follows:  
Membership and Registration to the Sharpie Sailing Association (WA) includes Race Entry Fees as per the Entry Process outlined in clause 3.2.

#### 5 SCHEDULE

##### 5.1

| Date                    | Location            | Time or First Warning Signal | Event                          |
|-------------------------|---------------------|------------------------------|--------------------------------|
| Sat 5 <sup>th</sup> Feb | Matilda Deck        | 0800                         | Briefing                       |
|                         | Melville Water East | 0900                         | Race Session - Maximum 3 Races |
|                         | Melville Water East | 1600                         | Race Session – Maximum 2 Races |
|                         | MBSC Upstairs Bar   | 1830                         | Presentations, Meals           |
| Sun 6 Feb               | Matilda deck        | 0800                         | Briefing                       |
|                         | Melville Water East | 0900                         | Race Session Maximum 2 Races   |
|                         | Matilda Bay         | 1400                         | Race session – IF REQUIRED     |
|                         | MBSC Upstairs Bar   | 1800                         | Presentations, Meals, Music    |

- 5.2 No warning signal will be made after 1530 on Sunday 6<sup>th</sup> Feb 2022.

#### 6 MEASUREMENTS

- 6.1 Each boat shall hold a current and valid measurement certificate that shall be provided at the request of the organising authority.
- 6.2 Any boat may be inspected by an organising authority appointed measurer at any time to ensure compliance with the class rules. Boats notified of measurement inspections shall follow the instructions of the race committee.

- 6.3 Any new sails or equipment not previously measured may be measured by directly contacting WA Association Measurer Danny O'Byrne on 0408 865 183 no later than 5pm on the 1<sup>st</sup> of February 2022.

## **7 SAILING INSTRUCTIONS**

- 7.1 The sailing instructions will be available at registration or online at <https://www.sharpies.com.au/western-australia/> or MBSC website <https://mbsc.com.au/events/sharpie-state-titles/>

## **8 VENUE/RACING AREA**

- 8.1 Racing will be conducted on the Swan River from Mounts Bay Sailing Club in the following areas: Melville Water West (MWE) and Matilda Bay (MB)

## **9 THE COURSES**

- 9.1 The courses to be sailed will be as described in the sailing instructions.

## **10 PENALTY SYSTEM**

- 10.1 RRS 44.1 is changed so that the Two - Turns Penalty is replaced by the One – Turn Penalty.
- 10.2 Appendix T, Arbitration may apply, except as changed by NOR 10.3.
- 10.3 T1 (b) 30% Scoring Penalty is changed to 20% Scoring Penalty.

## **11 SCORING**

- 11.1 The Low Points Scoring System of RRS Appendix A4 will apply.
- 11.2 The regatta will consist of up to seven (7) races of which four (4) must be completed to constitute a series. When fewer than five (5) races have been completed, a boat's series score will be the total of her race scores. (b) When from Five (5) to seven (7) races have been completed, a boat's series score will be the total of her race scores excluding her worst score.

## **12 SUPPORT BOATS**

- 12.1 Coach and support boats shall register before racing commences by completing the form available at registration.
- 12.2 Each coach/support boat is required to have a working VHF radio tuned into a frequency designated by the Race Committee and be available to act as safety boats as directed by the Race Committee if required.
- 12.3 Unless so directed by the Race Committee, registered coach boats shall not enter the course area, starting area, finishing area or go closer than 100 metres to any boat racing between the Preparatory signal and until the last boat finishes or the Race Committee signals a postponement or abandonment. [DP]

## **13 RADIO COMMUNICATION**

13.1 Except in an emergency, a boat shall neither make radio transmissions while racing nor receive radio communications not available to all boats. This restriction also applies to mobile telephones.

## **14 RIGHTS TO USE NAME AND LIKENESS**

14.1 In submitting the entry form, all competitors, parents, legal guardians and custodians provide their permission for all photographs, video, TV and sound recordings to be the property of the organisers and used for any purpose including public viewing and posting on the event website without compensation.

## **15 PRIZES**

Prizes will be awarded as follows:

### **GOLDEN OLDIES**

Awarded to the first boat in the State Championships with a combined crew age of 150+ years.

### **PETER CHAPPELL MASTERS TROPHY**

Skipper in the State Championships aged 60 or over (on the day of the 1st heat).

### **STANBURY JUNIOR STATE CHAMPION**

Awarded to the first skipper in the State Championships aged 21 or under (on the day of the 1st heat).

### **WOMEN'S STATE CHAMPION**

Awarded to the first woman skipper in the State Championships.

### **STATE CHAMPIONSHIP**

|     |                        |
|-----|------------------------|
| 1st | ALAN O'GRADY PERPETUAL |
| 2nd | KELLY BROWN PERPETUAL  |
| 3rd | TREVOR DATE PERPETUAL  |

### **STATE CHAMPION CREW TROPHIES**

### **LYALL GERRING TEAMS TROPHY**

Awarded to the best performed Club in the State Championships based on the lowest point score of the best three boats.

Other prizes may be awarded at the discretion of the organising authority.

## **16 Radio Communication**

16.1 Except in an emergency, a boat that is racing shall not make voice or data transmissions and shall not receive voice or data communication. [DP]

## **17 DISCLAIMER OF LIABILITY**

17.1 Competitors participate in the regatta entirely at their own risk. See RRS 4, Decision to Race. The Organizing Authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta

## **18 INSURANCE**

18.1 All boats competing in the regatta shall be insured with third party liability insurance with a minimum cover of AUD5,000,000 per incident.

18.2 All competitors who submit the Entry Form are deemed to have made a declaration that they hold such cover.

18.3 Competitors may be required to provide details and evidence that they have such insurance in place at the time of entry.

## **19 AMENDMENTS TO NOTICE OF RACE**

Any amendment to the notice of race will be posted on the event website [www.sharpies.com.au/western-australia](http://www.sharpies.com.au/western-australia) and/or posted on the Notice Board at MBSC no later than two hours before each days scheduled racing.

## **20 FURTHER INFORMATION**

For further information please contact:

WA Sharpie President  
Conor Smith  
Email [president@washrpies.com](mailto:president@washrpies.com)

Event web-site [www.sharpies.com.au/western-australia](http://www.sharpies.com.au/western-australia)

## **21 ORGANISING AUTHORITY CONTACT**

Mounts Bay Sailing Club Australia II Dr, Crawley WA 6009 PERTH Ph. (08) 9386 5839

Regatta Manager -Larry Smith [larry.smith@mbsc.com.au](mailto:larry.smith@mbsc.com.au) Mobile 0413 436 005

Club Secretary – [admin@mbsc.com.au](mailto:admin@mbsc.com.au)

Event Manager – [events@mbsc.com.au](mailto:events@mbsc.com.au)

Sailing Administration – [sailing@mbsc.com.au](mailto:sailing@mbsc.com.au)

Web <https://mbsc.com.au/events/sharpie-state-titles/>